

## BOY SCOUTS OF AMERICA

DATE 7/5/88

FULL NAME David A. Peat SOCIAL SECURITY NUMBER \_\_\_\_\_  
(No initials if you can possibly get full name)

ADDRESS [REDACTED]CITY Galt STATE Ca ZIP CODE 95632DATE OF BIRTH 10/24/44 (This is important and should be exact)

APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY USAOCCUPATION Superintendent - Forest Lake Golf Course

EDUCATION \_\_\_\_\_

WEIGHT 200 lbs. HEIGHT 5'9" RACE WHITE - CAUCCOLOR OF HAIR BROWN COLOR OF EYES BLU

OUTSTANDING CHARACTERISTICS OR INTERESTS \_\_\_\_\_

MARRIED OR SINGLE MARRIED CHILDREN [REDACTED]

(Number, ages, and names, if possible)

NAME OF SPOUSE \_\_\_\_\_

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
<u>FO # 022975</u>					
C-3084	Galt	Ca	WL	12/14/87	6/13/88 (transfer)
S-0119	Galt	Ca	MC	6/13/88	7/15/88

SPECIAL RECOGNITION \_\_\_\_\_

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Registered offender.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

G 25 1988

F. STARON

RS-509

4/14/83-nah

NOTED

MAY 22 1989

JOSEPH L. ANGLIM

Signed [Signature]  
SCOUT EXECUTIVECouncil Forty-Niner 052

May 26, 1989

Mr. Douglas R. McDonald  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A. PEAT

Dear Doug:

Thank you for the detailed information sent concerning the above Scouter.  
This case has been reviewed with our attorney and is now on our permanent  
Confidential File.

Sincerely,

Paul Ernst, Director  
Registration Service

je

cc: Western Region

READY TO FILE

MAY 24 1989

ERIN O'RILEY

March 10, 1989

Mr. Douglas R. McDonald  
Scout Executive  
Forty-Niner Council, No. 52

SUBJECT: DAVID A. PEAT

PERSONAL AND CONFIDENTIAL

Dear Doug:

I hate to bother you again, but I am following up related to our conversation. We had information from you last November that indicated more information would come concerning the above named individual. So far, I do not find any of that material in our file and we really would like to complete this matter.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration Service

je

cc: Western Region

READY TO FILE  
MAR 13 1989  
ERIN ORILEY.

CONF028470



National Office  
BOY SCOUTS OF AMERICA

1325 Walnut Hill Lane, Irving, Texas 75038-3096  
Telephone: 214-580-2000

October 10, 1988

Mr. Douglas R. McDonald  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A PEAT

Dear Doug:

I am just following up concerning the above named individual. We believe that we have most everything we need but really would like to have more information about Mr. Peat. You indicate that he is a registered offender.

Can you give us any information which would help to document this. How long ago did this occur and was this for sexual abuse of boys or some other offense?

Thanks for your help in completing the file.

Sincerely,

11/8/88

Paul Ernst, Director  
Registration Service

eko

cc: Western Region

Paul - Haven't forgotten about this.  
Am asking our [redacted] to  
pull his record and a judge to  
find out how & where he was  
sentenced. The information I have on  
him was verbal from the Chief of Police  
of Salt, Calif. who is a Cubmaster  
in the unit where this person was registered.

Regards,  
Doug

PLEASE NOTE NEW MAILING ADDRESS:

Boy Scouts of America, 1325 Walnut Hill Lane, P.O. Box 152079, Irving, Texas 75015-2079

CONF028471

October 10, 1988

Mr. Douglas R. McDonald  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A PEAT

Dear Doug:

I am just following up concerning the above named individual. We believe that we have most everything we need but really would like to have more information about Mr. Peat. You indicate that he is a registered offender.

Can you give us any information which would help to document this. How long ago did this occur and was this for sexual abuse of boys or some other offense?

Thanks for your help in completing the file.

Sincerely,

Paul Ernst, Director  
Registration Service

eko

cc: Western Region

READY TO FILE  
OCT 10 1988  
ERIN ORILEY

CONF028472

August 25, 1988

Mr. Douglas R. McDonald  
Scout Executive  
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A PEAT

Dear Doug:

Thank you for the information you recently sent concerning the above named individual. This is most complete and will enable us to establish a file leading to refusal of future registration attempts.

A credit is attached for the \$5.00 registration fee. This will reimburse you for your refund of this fee to Mr. Peat.

We would like to have more information concerning Mr. Peat being a registered offender. Can you get us any newspaper clippings, court records or other documents which would substantiate this. This would be most helpful in having a complete file.

Thanks for your help in protecting the youth in America.

Sincerely,

Paul Ernst, Director  
Registration Service

pam

cc: Western Region

READY TO FILE  
AUG 26 1988  
ERIN O'RILEY

CONF028473

135052

No. 28-501

# ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES  
NAME—PRINT FIRST NAME FIRST, LEAVE SPACES BETWEEN FIRST NAME, INITIAL AND LAST NAME

Dave A Peat

☐ PACK NO. \_\_\_\_\_  
☐ TROOP NO. 1121  
☐ POST NO. \_\_\_\_\_  
☐ SHIP NO. \_\_\_\_\_

☐ COUNCIL/DISTRICT POSITION

DISTRICT NO. \_\_\_\_\_

DATE OF BIRTH

102444  
MO. DAY YR.

FULLY  
TRAINED

MC  
UNIT CODE

ADDRESS—PRINT OR TYPE

UNLESS AT COLLEGE

BOYS' LIFE

CHECK ONE  
☐ NEW LEADER  
☐ FORMER LEADER

CITY

Galit

STATE

CA

ZIP CODE

95632

SEX

M

COUNCIL

[Redacted]

PHONE

6/20/80

PREVIOUS SCOUTING BACKGROUND

4920

COUNCIL

Supper Forest Lake Cicle Lake

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

50 08 0189

☒ If applicant has a previous membership certificate, registration may be accomplished with only a fee of \$5.00 (for processing the transfer). Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

052 93084 22275

APPROVAL—SEE COVER

[Signature]

6/13/80

Added to CF file  
Deleted from  
registration file  
8/24/88  
cm

12/14/87

NAME AND INITIAL

DATE

LAST NAME

☐ BACK NO. 84 ☐ COUNCIL/DISTRICT POSITION

OR

☐ TROOP NO.        ☐ TEAM NO.        ☐ POST NO.        ☐ SHIP NO.        ☐ FULLY TRAINED

DISTRICT NO.        ☐ ☐ TRAINED

ADDRESS - STREET OR R.F.D.

DATE OF BIRTH

POSITION

ADDITIONAL ADDRESS INFORMATION (if necessary)

MONTH DAY YEAR 10 24 87 W L

CITY

STATE

ZIP CODE

6217 LA 95632 -

CARE & CHARGE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

Utah

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

Utah

NAME

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE - SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

APPROVAL - SEE COVER

SIGNATURE - SEE COVER

Utah

NAME

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

APPROVAL - SEE COVER

SIGNATURE - SEE COVER

Utah

NAME

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

APPROVAL - SEE COVER

SIGNATURE - SEE COVER

Utah

☐

If applicant has an unexpired membership certificate, registration may be accomplished at this unit by a payment of 50 cents for processing the transfer. Check the box to attach certificate. It will be returned by the council.

FOR COUNCIL USE:

TRANSFER FROM

COUNCIL

UNIT NO.

MEMBER ID NO.

LOCAL COUNCIL COPY





## BOY SCOUTS OF AMERICA

*Serving San Joaquin and Calaveras Counties*

837 North Shaw Road Stockton, California 95205-4029

Telephone (209) 944-0049

STEPHEN G. DEMETRAS

*President*

DAN ODENWELLER

*Commissioner*

JAY GROOM

*Treasurer*

KENNETH W. ALLEN II

*Scout Executive*

June 27, 1988

David Peat

[REDACTED]  
Galt, CA 95632

Dear Mr. Peat:

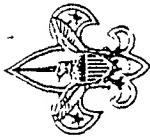
After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

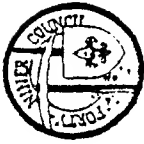
If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be granted or reinstated. The procedures for review are attached.

Sincerely yours,

Stephen G. Demetras  
Council President



FORTY-NINER COUNCIL  
BOY SCOUTS OF AMERICA  
837 N. SHAW • STOCKTON 95205  
(209) 944-0049



BANK OF STOCKTON  
AND STOCKTON BRANCH  
240 N. SAN JOAQUIN  
STOCKTON, CA 95202

1518

90 103  
1211

DATE June 26, 1988

PAY \*\*\*\*\*THE SUM OF \$5 AND 00 CTS\*\*\*\*\*\$--5.00--

TO THE ORDER OF

David Beak  
[REDACTED]  
Galt, Ca. 95632

FORTY-NINER COUNCIL  
BOY SCOUTS OF AMERICA

*Carly N. Shaw*  
*David Beak*

⑈0001518⑈ ⑆121101037⑆ 26 11,728 9101

INVOICE NO.	DESCRIPTION	GROSS AMOUNT	DISCOUNTS AND DEDUCTIONS	NET AMOUNT
	Check Request Registration Fee Refund	1003 2301		\$5.00 5.00

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE  
PLEASE DETACH THIS STATEMENT BEFORE DEPOSITING

FORTY-NINER COUNCIL  
BOY SCOUTS OF AMERICA  
837 SHAW RD. • STOCKTON, CA 95205

1518



## BOY SCOUTS OF AMERICA

COUNCIL

No. 52 Date 8-25-88

REFER TO YOUR TRANSMITTAL REPORT NO. \_\_\_\_\_

☒ CREDIT NOTICE ☐ DEBIT NOTICEREGISTRATION, SUBSCRIPTION  
AND STATISTICAL SERVICEREGISTRATION Unit No. 50119 term \_\_\_\_\_ months

- ☐ Unit charter fee of \$20. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_
- ☐ 1 Leaders (\_\_\_\_\_ prepaid) @ \$ \_\_\_\_\_ each. Received \$ 5.00 required \$ 0  
(\_\_\_\_\_ transfer)
- \_\_\_\_\_ Members (\_\_\_\_\_ transfer) @ \$ \_\_\_\_\_ each. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_
- ☐ \_\_\_\_\_ Members \_\_\_\_\_ Leaders listed on transmittal form \_\_\_\_\_ on application
- ☐ Transfers must pay \$.50 each. Expiration given \_\_\_\_\_ We have \_\_\_\_\_
- ☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.
- ☐ Correction made per your letter/telephone call \_\_\_\_\_
- ☐ No reply to our defective registration notice dated \_\_\_\_\_
- ☐ Returning \_\_\_\_\_ ☐ Under Age ☐ Over Age

BOYS' LIFE Term \_\_\_\_\_ months

- ☐ Paid for \_\_\_\_\_ subscriptions; listed \_\_\_\_\_ subscriptions. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_
- Incorrect fees: \_\_\_\_\_ subscriptions. ☐ Back issues are not available.
- ☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Have sent

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	
Unit Charter Fee	\$ _____
Tiger Cub	\$ _____
Cub Scout	\$ _____
Boy Scout	\$ _____
Varsity Scout	\$ _____
Explorer	\$ _____
Career Awareness Explorer	\$ _____
Leader	\$ _____
Boys' Life	\$ _____
Total	\$ _____

CREDITING	
Unit Charter Fee	\$ _____
Tiger Cub	\$ _____
Cub Scout	\$ _____
Boy Scout	\$ _____
Varsity Scout	\$ _____
Explorer	\$ _____
Career Awareness Explorer	\$ _____
Leader	\$ <u>5.00</u>
Boys' Life	\$ _____
Total	\$ <u>5.00</u>